

JCCC's Summer Baseball Camp for Boys Begins Soon

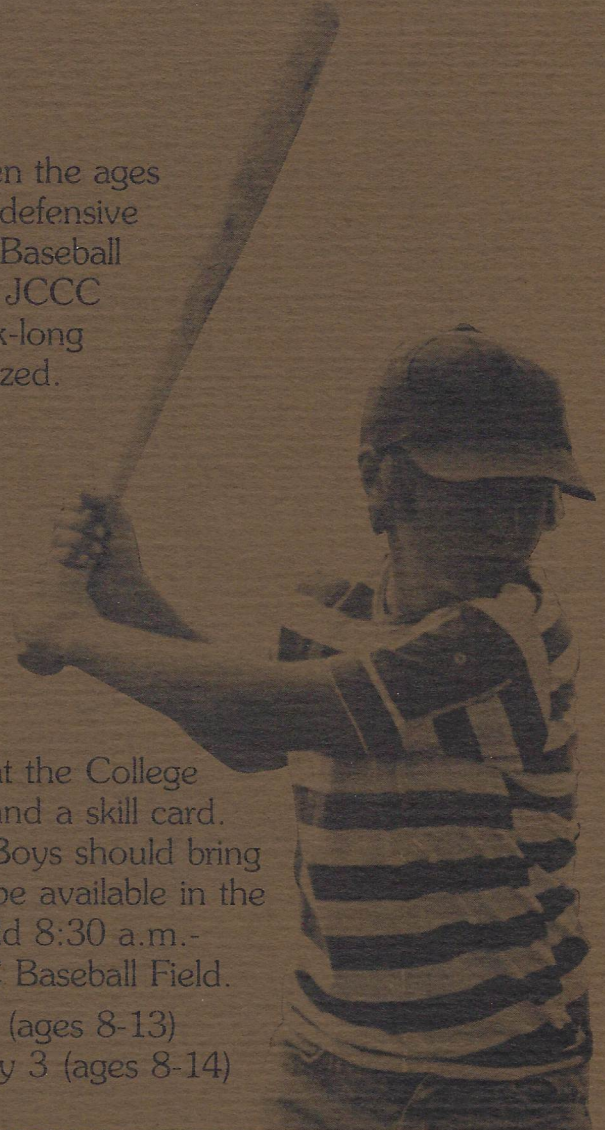
Where is the best place for boys between the ages of 8-14 to learn the offensive and defensive fundamentals of baseball? JCCC's Boys Baseball Camp, of course. Sonny Maynard, JCCC baseball coach, will lead the week-long workout in which hitting will be emphasized.

Other activities planned:

- fielding • throwing • running
- batting with three batting cages provided
- individual and group drills using three pitching machines
- game strategy and game scrimmages by age groups

The \$50 fee includes five noon meals at the College Commons cafeteria, handout material and a skill card. Extra hitting practice can be arranged. Boys should bring their own bats and gloves. T-shirts will be available in the JCCC Bookstore. The camp will be held 8:30 a.m. - 3:30 p.m. Monday-Friday at the JCCC Baseball Field.

June 8-12 (ages 8-10) June 22-26 (ages 8-13)
June 15-19 (ages 11-13) June 29-July 3 (ages 8-14)



REGISTRATION REQUEST FORM



MAIL TO:
Community Education
Registration
Johnson County
Community College
College Blvd. at
Quivira Road
Overland Park, KS
66210

PIO-81-8-2

Use this form to enroll in Community Education courses. Do not use it to enroll in credit courses. You are enrolled as soon as we receive your signed registration form and fee. You will **not** be notified unless difficulty is encountered.

Name _____ Date _____

Address _____ (street) _____ (city) _____ (state) _____ (zip)

Day Phone _____ Evening Phone _____

PLEASE ENROLL ME IN: Check one:

- | | | |
|---|---|------|
| <input type="checkbox"/> June 8-12 XPC 6119 01 | <input type="checkbox"/> June 22-26 XPC 6119 03 | \$50 |
| <input type="checkbox"/> June 15-19 XPC 6119 02 | <input type="checkbox"/> June 29-July 3 XPC 6119 04 | \$50 |

Course Number _____ Name _____ Fee _____

Make your check payable to JOHNSON COUNTY COMMUNITY COLLEGE, or use your MASTER CARD or VISA.

Please charge all fees to my:

Master Card # _____ Bank ID # _____ Expires _____
(the 4 numbers above your name)

VISA Card # _____ Expires _____

I have read and understand the registration and refund procedures for Community Education.

Signature _____ TOTAL FEE ENCLOSED: \$ _____