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| **2018 – 2019 Program Guide** |
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| Supervisory Development (SDP) CRN | date | Time | Location |
| Motivating Employees 30120 | 9/11/18 | 12:30 – 4:30 | Baker (OP) |
| Performance Management 30121 | 10/2/18 | 12:30 – 4:30 | Park |
| Your Personal Style 30136 | 11/6/18 | 12:30 – 4:30 | TBD |
| Legal Aspects of Supervision 30122 | 12/12/18 | 12:30 – 4:30  | MCC (PV) |
| Decision Making and Problem Solving 30123 | 1/23/19 | 12:30 – 4:30 | Avila |
| Critical Skills for Supervisors 30124  | 2/20/19 | 12:30 – 4:30 | MNU |
| Talent Acquisition 30125  | 4/4/19 | 12:30 – 4:30 | CUKC |
| **Faculty Development (FDP) CRN** | **DATE** | **TIME** | **LOCATION** |
| Faculty Academy Fundamentals of Teaching Excellence (new and beginning) TBD | 9/22/18 | 9:00 – 3:30 | JCCC |
| Faculty Academy Fundamentals of Teaching Excellence (new and beginning) TBD | 2/9/19 | 9:00 – 3:30 | JCCC |
| Faculty Academy Fundamentals of Teaching Excellence (advanced) TBD | 4/12/19 | 12:30 – 3:30 | PARK |
| **SPECIAL TOPICS / ELECTIVES CRN** | **DATE** | **TIME** | **LOCATION** |
| How to be Interesting: Presentations that Keep your Audience Engaged 30121 | 9/25/18 | 1:00 – 4:00 | MCC (PV) |
| Managing the Scope and Realityof Mental Illness on Campus 30138 | 10/4/18 | 1:00 – 4:00 | Baker (OP) |
| Emotional Intelligence in the Classroom 30128 | 10/16/18 | 1:00 – 4:00 | MNU |
| Assessment 30139 | 11/8/18 | 1:00 – 4:00 | JCCC |
| Stress Management through Mindfulness 30129 | 11/13/18 | 1:00 – 4:00 | JCCC |
| Conflict Management and Resolution 30130 | 2/12/19 | 1:00 – 4:00 | KCKCC |
| Working with People WhoAre Different from You 30140 | 2/26/19 | 1:00 – 4:00 | Park |
| Managing in all Directions 30141 | 4/2/19 | 1:00 – 4:00  | Avila |
| Technology for Teaching 30137 | 4/16/19 | 1:00 – 4:00 | Baker (OP) |
| **ANNUAL CONFERENCES CRN** |  | **TIME** | **LOCATION** |
| Enhancing Teaching and Learning Conference TBD | 3/2/19 | 8:00 – 4:00 | CUKC |
| Professional Development Conference TBD | 5/22/19 | 8:30 – 4:30 | TBD |

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| July ‘18 |
| **S** | **M** | **T** | **W** | **T** | **F** | **S** |
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| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | **19** | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 |  |  |  |  |

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| August ‘18 |
| **S** | **M** | **T** | **W** | **T** | **F** | **S** |
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| 26 | 27 | 28 | 29 | 30 | 31 |  |

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| September ‘18 |
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| 16 | 17 | 18 | 19 | **20** | 21 | **22** |
| 23/ 30 | 24 | **25** | 26 | 27 | 28 | 29 |

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| October ‘18 |
| **S** | **M** | **T** | **W** | **T** | **F** | **S** |
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| 14 | 15 | **16** | 17 | 18 | 19 | 20 |
| 21 | 22 | **23** | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 |  |  |  |

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| November ‘18 |
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| December ‘18 |
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| January ‘19 |
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| 13 | 14 | 15 | 16 | **17** | 18 | 19 |
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| February ‘19 |
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| March ‘19 |
| **S** | **M** | **T** | **W** | **T** | **F** | **S** |
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| April ‘19 |
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| 14 | 15 | **16** | 17 | **18** | 19 | 20 |
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| May ‘19 |
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| June ‘19 |
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| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23/ 30 | 24 | 25 | 26 | 27 | 28 | 29 |

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 ***Note:*** Dates in bold indicate KCPDC Board Meetings |

**To register:**

**JCCC Staff should contact Susan Hoffman at** **shoffm29@jccc.edu** **or ext. 3213**

**JCCC Faculty/Adjuncts should contact Elaine Sinn at** **esinn@jccc.edu**  **or ext. 3655**

**Learn more about these events on the KCPDC website (**[**www.kcpdc.org**](http://www.kcpdc.org)**).**

*Individuals needing accommodations should contact their KCPDC representative.*